

**TOWN OF ASHBURNHAM  
BOARD OF SELECTMEN MEETING AGENDA  
MONDAY – OCTOBER 16, 2006 – 7:00 P.M.  
SELECTMEN’S OFFICE, FAIRBANKS MEMORIAL TOWN HALL**

***THIS MEETING WILL BE HELD IN THE UPSTAIRS MEETING ROOM***

- I. APPROVAL OF AGENDA
  
- II. PRESENTATIONS, REPORTS & CORRESPONDENCE  
7:15 p.m. Discussion re: Map 29, Lot 1 Property Purchase Notice
  - A. Correspondence
  - C. Town Administrator’s update
  - D. Public Safety Building Committee update
  
- III. OLD BUSINESS
  - A. Roundtable discussion on the use of Stevens Building
  - B. Final review and vote on Policy Regarding Drafting, Approval & Printing of Ballot Questions
  - C. Continued discussion and vote on DPW reorganization structure
  - D. Lake Watatic land sale
  - E. Approval of Nextel lease
  
- IV. NEW BUSINESS
  - A. Request from Ashburnham Conservation Trust for Special One-Day Liquor License
  - B. Regional Conservation Agent Intermunicipal Agreement
  
- V. APPROVAL OF MINUTES
  - A. September 27, 2006 – Executive Session
  - B. October 2, 2006 – Regular Session
  - C. October 2, 2006 – Executive Session
  
- VI. OTHER MATTERS
  
- VII. EXECUTIVE SESSION
  
- VIII. ADJOURNMENT